

FISHERIES DEPARTMENT

The 1st May, 1989

No. 2822-AH-6-89/3668.—The Governor of Haryana is pleased to constitute a Review Committee, consisting of the following members for the Fisheries Department :—

Sr. No.	Name & Designation	
1	Commissioner & Secretary to Government, Haryana Fisheries Department	Chairman
2	Director Panchayats or his representative	Member
3	Chief Engineer Irrigation or its representative	Member
4	Representative of Haryana Electricity Board	Member
5	Representative of Land Dev. Bank	Member
6	Registrar of Cooperative Societies or his representative.	Member
7	Director of Fisheries	Member Secretary

2. The Committee would review the progress of the Fish Farms/Development Agencies and removing the bottle necks.

3. The Headquarter of the Committee will be at Chandigarh.

4. The members of the Committee will draw their T. A. and D. A. from their respective departments/organisations.

5. The terms of the Committee will be two years from the publication of the notification in the official gazette.

VEENA KOHLI,

Chandigarh, dated
10th April, 1989.

Commissioner and Secretary to Government, Haryana,
Fisheries Department.

VIGILANCE DEPARTMENT

The 3rd May, 1989

No. 4/2/87-1 Vig.(I).—The Governor of Haryana is pleased to appoint Shri Ram Narain Member of Parliament as Member of the Implementation Sub-Committee of the State Anti Corruption Board constituted,—vide Haryana Government notification No. 4/2/87-1 Vig. (I), dated the 3rd November, 1987 with immediate effect.

2. He will be entitled to draw T. A./D.A. as per his entitlement.

R. S. MALIK,

Commissioner & Spl. Secretary to Government, Haryana,
Vigilance Department.

ANIMAL HUSBANDRY DEPARTMENT

The 27th April, 1989

No. 2476-AH-3-89/3605.—The Governor of Haryana is pleased to retire Shri R.D. Kashyap, Assistant Accounts Officer (Budget), Animal Husbandry, Chandigarh from Government Service w.e.f. 30th April, 1989 (A.N.) on his attaining the age of Superannuation at 58 years.

M.S. RATHEE,

Commissioner and Secretary to Government, Haryana,
Animal Husbandry Department.